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Psychology and the Bible: From Freud to Kohut-J. Harold Ellens 2004

Psychology and the Bible: From Genesis to apocalyptic vision-J. Harold Ellens 2004

Soul and Psyche-Wayne G. Rollins 1999 The first introduction to the history and method of biblical-psychological interpretation.

Psychology and the Bible-J. Harold Ellens 2004-01-01 As Princeton scholar Donald Capps says in the Foreword, decades from now, our successors will surely wonder how such a monumental undertaking as these four volumes on psychology and the Bible could have ever come about. These books provide the first comprehensive portrait from a relatively new field that combines psychological analysis with biblical studies. Thirty-four experts from seven countries gather here to show us how the various schools of psychology interpret the scriptures, from sexual laws and beliefs about shame to the personalities of Jesus, Job, and the prophet Ezekiel. A range of psychological perspectives from Freud to Kohut is chronicled, demonstrating a broad spectrum of applications from the Hebrew Bible and the New Testament. The first volume, "From Freud to Kohut," explains how 14 different psychological schools--including Freudian psychology, Jungian psychology, developmental and social psychology, and post traumatic stress disorder theory--view the scriptures. The second volume, "From Genesis to Apocalyptic Vision" applies psychological theory to interpreting the Hebrew Bible. The third volume, "From Gospels to Gnostic," provides psychological insights on the New Testament, including the parables of Jesus and the book of Revelation. And the final volume, "From Christ to Jesus," focuses on the new field of psychological inquiry into the Gospel accounts of the life of Jesus.

It has become common knowledge that Christianity in America is in a psychological crisis. As the answers to our problems are continuously being expressed by external remedies such as addiction programs, self-help teachings, ministry adventures, 100 ways to..., the average state of the inner Christian (1st Tim. 4:8) is starving. The mind was so relevant in the time of Christ that surprisingly one-fourth of the New Testament directly or indirectly refers to it in some way. Biblical Psychology brings the human mind out of the shadows and into the forefront of contextual and hermeneutical criticism. Although it is believed that the mind is the most powerful machine in the world, we find in Biblical Psychology that it is impossible to tap into its energy without properly understanding the purposes of its intellectual properties: attention, conscience, emotion, heart, imagination, knowledge, memory, opinions, perception, reason, understanding, and thought. • What is logic? How do I use my logic and reasoning for good? • What is my conscience? How do I keep a good conscience? • What is the purpose of my memory? How do I delete bad files from my mind’s memory and upload the right files? • How can I get control of my out-of-control mind? • Do my feelings ever lie? Can I trust my feelings? • In what part of the mind does depression exist, and can I beat it without medication? • What is the purpose of knowledge? • How do I know if my perception is right or wrong? • What is the purpose of my imagination? • What is the most practical way to have a positive attitude? • How do I overcome my addictive behavior, fear, inferiority complex, negativity, etc.? Not only does Biblical Psychology provide answers to the previous questions, but will bring to the table the mind’s great riddles: what it is, how it works, what its safeguards are, and how to use it rightly. Finally, we will discover that the mental logistics found within the Bible are the answer to the Christian’s reformation (Rom. 12:1-2) and the secret to obtaining an identifiable power from God (2nd Tim. 1:7) in the inner man. A Must for Everyone!

Examples and Principles of Psychology in the Bible-Dennis Farrell
2014-09-16 The Bible contains instances, examples, and ideas of principles that can be found in modern psychology books. In fact, many of these principles that psychology has discovered could already be found in Scripture. This should not be considered unusual, since the Bible also contains economic and scientific principles, as well as principles from other disciplines in life. This book, however, is not about psychology based on the Bible or how the Bible is a type of psychology book. It is not about how to be a better counselor, psychotherapist, or psychologist by using Scripture, nor is it a guide on how to use psychology in everyday life from a biblical perspective. This book is not a commentary on the values of psychology through the eyes of the Scripture, nor is it an evaluation of the Scripture through the eyes of psychology. It is not a theology book, nor is it a criticism of psychology. It is simply an account of modern principles of psychology contained in Scripture.
Psychology and the Bible: A New Way to Read the Scriptures

Harold J. Ellens
2012-04-26

An assessment of the development and achievements of the field of Psychological Hermeneutics.


The New Psychology and the Bible. A Lecture, Etc. John Walter POVAH 1924

The Bible can be approached as a map for the spiritual journey from bondage to freedom. As such it ceases to be a parochial document that supports a specific religion but becomes a guidebook for ennobling human nature and becoming one with God consciousness. In this volume the two creation stories are examined to show that the first creation story describes God's creation and provides the goal of the spiritual journey and the second creation story shows humankind's creation of separation which creates the space for fear and suffering and describes the beginning point for the journey back to union with God. The introduction and interpretation of verses describe the goal and the difficulties one meets on the journey to unity. The book is dedicated to promoting peace, healing and unity.

God's Psychology-Terry L. Higgins 2011-11

Countless people sit in church each Sunday and suffer silently. They feel depressed, or anxious, or disillusioned with their lives but are afraid to admit it for fear they will be seen as having "weak faith"--"After all, if I love and trust God, I shouldn't feel like this! God's Psychology integrates biblical truth and psychological insights to clear away the obstacles that keep us stuck in feeling, thinking, and behaving in destructive ways. We are destined to repeat the same mistakes over and over again by our negative emotions, unloving attitudes, and impulsive behaviors because we fail to examine our heart, soul, and mind and "overcome" the deception in our lives. With God's Word as your anchor and sound mental health principles as your guide, God's Psychology will walk you through the process of both Self-Examination and God-Examination to uncover your negative emotions and thoughts while transforming the way you see your life. You'll learn about the common traps that lead you in self-deception and how to replace your faulty emotions and thoughts with God's truth about you! God's Psychology gives you the "hands-on" tools to challenge your self-deception, change the way to feel and think and live authentically, enabling you to love God with all your heart, soul, and your mind. Terry L. Higgins has a Ph.D. in Psychology and holds a Master's degree in Business Administration. Dr. Higgins has worked in the mental health profession for the past twenty-five years providing psychotherapy to adults, couples, and children, helping them overcome a wide range of mental, emotional, and behavioral problems. She currently has a private practice in Long Beach, California, and has been a public speaker on numerous subjects over the years including communication and listening skills training.

Jesus and Psychology-Fraser N. Watts 2007

In Jesus and Psychology, Fraser Watts presents new scholarship in the emerging field of psychology and biblical studies. This collaborative analysis, with essays by leading psychologists and theologians, shows how psychology can be used to illuminate the historical and modern portrayals of Jesus, the wisdom of his sayings, and the reasons people read and understand the Bible differently. Among the issues discussed are the potential contributions of a psychological study of the historical Jesus; modern portrayals of Jesus in the cinema; contemporary methods of psychological therapy; threads of
psychological meaning in Jesus' teaching; the importance of the breaking of taboos as shown in the Gospels; and using cognitive and developmental psychology to illustrate how thought processes and personality type affect our readings of sacred texts. Jesus and Psychology concludes with an examination of virtue orientations: the value people give to virtue has significant implications on what is perceived as the central message of the scriptures and on how we view justice, mercy, grace, and forgiveness. By presenting multiple perspectives on psychology and the Bible, Jesus and Psychology advances the study of science and religion and deepens the understanding of the Gospels. Book jacket.

A System of Biblical Psychology-Franz Delitzsch 1867

Psychological Biblical Criticism-D. Andrew Kille 2001 This volume provides an introduction to psychological interpretations of the Hebrew Bible -- with the Garden of Eden story as a test case. It approaches the text from Freudian, Jungian, and Developmental psychologies, comparing and contrasting the different methods while taking on the hermeneutical issues. Ricoeur's work is used to establish criteria for adequate interpretation. Genesis 3 presents a fruitful text for psychological interpretation given its importance in Western culture. Its themes of sexuality, guilt, consciousness, and alienation are issues of great concern for everyone in our society. Kille's aim is to locate psychological criticism within the field of biblical studies and to propose a hermeneutical framework for describing and evaluating psychological approaches. The second part is devoted to analysis of different evaluations of Genesis 3 from the three chosen psychological perspectives.

Finding Your Own Goliath-Byron Wardlaw 2019-11-19 The Bible mentions giants, most notably the giant Goliath. Giants put fear in the hearts and minds of most of the Hebrew populace. Goliath kept Saul's army frozen in fear; they were unable to fulfill their purpose as soldiers. Goliath never did anything, and yet he was an effective deterrent. The story of David versus Goliath was battle of flesh and blood. There is a deeper meaning to Goliath and the giants in the promised land, and it has to do with fears, insecurities, and anxieties that lie deep within each one of us. In fact, those fears are so deep within us that David describes them as "secret faults" that are in the "hidden part." These fears exist and greatly affect each person, but they are so well guarded that one is not even aware of their existence. These are the giants that keep one from having the faith to go down into the valley and fight the battles of life. Even the apostle Paul acknowledged the profound influence of these giants and could only proclaim, "Oh, wretched man that I am." The truth that will set one free is when one comes to the realization that they need Christ to help foster an awareness of the existence of those inner fears. David noted that God desires that one will find "truth in the inward parts." The battles in life are not carnal, "for we do not wrestle against flesh and blood" but against the giants in the depths of one's own spirit. Human nature urges people to concentrate on external phenomena when the real giants that impede prosperity, potentiality, peace, faith, and love are internal phenomena. Each one only needs to find their own personal Goliaths that lie within.

Psychology and the Bible-J. Harold Ellens 2004

A Cry Instead of Justice-Dereck Daschke 2010-07-01

Depth Psychology, Interpretation, and the Bible-Brayton Polka 2001 In Depth Psychology, Interpretation, and the Bible Brayton Polka shows that the ideas central to Freud's major texts can be truly understood only in light of a theory of interpretation whose ontology is consistent with biblical values. Polka argues that only this hermeneutic frees Freud's insight into the phenomenology of the unconscious from his contradictory metapsychology.
The Psychology of the Bible - Brian J. McVeigh 2020-09-17

Fire and brimstone, bellowing prophets, and a good dose of old-fashioned sermonizing — these are the images the Bible brings to mind. But this assortment of sacred writings, in particular the Old Testament, is more than a collection of colorful allegories or miracles-and-morals mythology. Though written in the first millennium BCE, these holy writings are a nostalgic recounting of a lost ‘super-religious’ mentality that characterized the Bronze Age. The Psychology of the Bible explores how the Old Testament provides perspective into the tumultuous transition from an earlier mentality to a new paradigm of interiorized psychology and introspective religiosity that came to characterize the first millennium BCE. By examining the Old Testament's historical background and theopolitical context, utilizing linguistic analysis, and applying systems and communication theory, this book interprets biblical passages through a new lens. It analyzes divine voices, visions, and appearances of heavenly messengers — angel and prophets — as neurocultural phenomena and explains why they were so common. This book also answers why definitions of God changed so radically, illuminates the divinatory role of idols and other oracular aids (e.g. the Ark of the Covenant), provides a framework for appreciating why 'wisdom literature' became so significant, and clarifies the linkages among music, poetry, and inspiration.

The Bible Doctrine of Man - John Laidlaw 1895

The New Psychology and the Bible: a Lecture ... - John Walter Povah 1924

The Psychology of the Spirit: A Contemporary System of Biblical Psychology - J. Christopher Garrison 2001-12-05

From the FOREWORD by Dan G. Blazer, M.D., Ph.D. Professor of Psychiatry, Duke University Medical Center "Occasionally, a writer on psychology and biblical faith comes along who can work 'from the center.' J. Christopher Garrison is such a writer. Let me explain what I mean by working from the center. No person who is thoroughly committed to his or her religious faith can really put that faith aside and work with scientific objectivity in blending the essence of that faith with the subject matter of empirical science. Even if someone could, I doubt that the project would be of great interest. Such a person would not be someone I would define as working from the center. A person who can work from the center in blending psychology and biblical faith is a person who can work not so much from the center of extremes as from the center of their being from their spirit if you will. This ability shows itself when one has opened his or her innermost being to the Spirit of God and his or her mind and reason to modern psychology and truly grasped as a result the principles and concepts of what psychology is really about. This is what Garrison has achieved. In Garrison's Psychology of the Spirit, psychology is not so much integrated as it is enriched. Reading the end product deepens one's faith and one's understanding. Such a psychology is not the mere providing of formulas for meeting daily life crises. It is instead the total unfolding and renewal of one's inner being."

The Integration of Psychology and Theology - John D. Carter 1979

The Rosemead Psychology Series is a continuing series of studies written for professionals and students in the fields of psychology and theology and in related areas such as pastoral counseling. It seeks to present current thinking on the subject of the integration of psychology that grow out of the interface of psychology and theology. The data and theories of both theoretical and applied psychology are treated in this series, as well as fundamental theological concepts and issues that bear on psychological research, theory, and practice. These volumes are offered with the hope that they will stimulate further thinking and publication on the integration of psychology and the Christian faith.

Psycho Heresy - Martin Bobgan 1987

Psychoheresy: Is about Christianity and psychology; Examines four commonly-held myths about psychology; Analyzes attempts to integrate psychology with the Bible; Reveals research...
exposing the fallacies of psychological counseling; Encourages a return to biblical foundations for Christian living. - Back cover.

**The Human Person in Theology and Psychology** - James R. Beck 2005
A new analysis of human nature and behavior in biblical perspective by two evangelical experts. This comprehensive textbook discusses four key aspects of the human person by exploring the relationship between origin and destiny, substance and identity, function and behavior, and relationships and community. The authors argue that an integrated approach of theology and psychology not only enhances our understanding of what it means to be human, but is also key to that understanding.

**A Psychological Guide to the Absolute Authority of the Word of God** - Samuel Ken-En Gan 2018-08-01
What has the field of psychology got to do with the Bible? Can it shed light on certain events in the Bible? Does it undermine the Bible and the teachings therein? Are there any secular psychology publications that can affirm Biblical events or teachings? Can psychology be used as an evangelistic tool? And has psychology been abused to justify unbiblical practices and concepts like demonology? As knowledge in the sciences grow, unbiblical interpretations flooded and will continue to flood the various disciplines. Psychology is a field that can study and affirm biblical teachings in areas where the other sciences cannot. To show this, the articles in the book leverage on modern day psychology understanding to illustrate the effects of the Fall and its effects on our understanding of God’s Word. Topics include the “Psychology of Evil”, introspection, and psychological understanding of languages, all to show how the Word of God, as recorded in the preserved texts of the Holy Scriptures, can be applied to our lives. Most importantly, the articles also aim to highlight that it is only with the Scriptures, can psychological findings make sense. The articles in the book expand on certain concepts and arguments previously mentioned in the previous books by the author: “A Practical Guide to the Logic, Philosophy, and Thoughts of Christianity”, “Another Practical Guide to the Logic, Philosophy, and Thoughts of Christianity”, as well as “A Guide to the Biblical Lands: Jordan and Israel”.

**The Gospels** - Wayne Rollins 2013-08-23
Far from being carbon copies of one another, the Gospels represent four individual approaches to God, to the world, to humankind, and above all to the one they call Jesus the Christ. The purpose of the book is to examine how each Gospel writer, heeding the patterns and rhythms of his own mind, portrays Jesus in the setting of his own world. The five chapters of the book are titled: "The New Approach"; "The Gospel of Mark: A Religious-Existential Approach"; "The Gospel of Matthew: An Ethical-Apocalyptic Approach"; "The Gospel of Luke: An Aesthetic-Historical Approach"; and "The Gospel of John: A Paradoxical-Mystical Approach." The diversity of the Gospels and their Christology is, Rollins believes, an asset to faith’s understanding. The Christ event becomes available through four perspectives rather than one, each capturing an edge of the reality. Moreover, in their diversity the Gospel portraits exemplify the New Testament injunction that new wine must be put into new wineskins, and they provide models for the continuing attempts at christological portraiture undertaken by novelists, poets, playwrights, and theologians who find themselves moved by and drawn to the one the Gospels portray.

**The Psychology of Christian Character Formation** - Joanna Collicutt 2015-04-30
The Psychology of Christian Character Formation offers clergy and those preparing for ministry some of the potential riches provided by rapidly developing branches of contemporary scientific psychology of which they might otherwise be unaware. Joanna Collicutt, an experienced psychologist and theological educator, focuses on the psychology of character, virtue and spirituality. Furthermore, the psychology is not used to support training in pastoral ministry to others, but rather to support the reader’s own self-awareness and spiritual growth. Joanna Collicutt understands Christian formation as Christian communities and their members growing up into conformity with the character of Christ through the action of the Holy Spirit. This is explored in the three parts of the book: first, an exploration of the process of Christian formation that includes a detailed analysis of the character of Jesus of Nazareth; secondly some focused psychology aimed at supporting an informed self-awareness in the reader; finally - and the most lengthy section – a series of chapters devoted to using psychological insights to help cultivate the Christ-like characteristics identified in the first section.
A Journey of Self-Discovery - Mike Harris 2010-02 Many Christian teachers dismiss the field of psychology, and self-discovery, similarly, is often discounted. But this author begs to differ. For inasmuch as we were created in God's image, to learn more about self is to learn more about the Father we were fashioned after, and vice versa. After all, we look a lot alike. ALL truth is compatible with Scripture because God is the author of it all, and that includes many of the theories of psychology. True, psychology typically leaves out the main character of the biblical story, but that's not to say we still can't learn from this discipline, as long as we keep things in proper perspective. In this book, six psychological theories of human behavior are given a Christian interpretation. The goal is to incorporate all of God's truth to more fully understand our struggle to become princes.

Biblical Psychology - Oswald Chambers 2019-06-17 Oswald Chambers reveals the psychological processes in the Bible, framing his commentary through the Biblical concept of the soul, man, and the divine. A thorough examination of the Bible's way of thinking, this book highlights the wisdom of the holy Bible and its value in revealing the workings of the human mind. With relevant quotation of the scriptures, Oswald Chambers demonstrates how the Bible's teachings and recounting of events such as the life of Christ demonstrate and reflect upon human psychology. The author eloquently establishes the connection between the spiritual essence of the human soul, with our physical form, and finally the mind. The relationship of these three constituents of the human being, and its expression upon the pages of scripture, form the central pillar of this instructional text. As a teacher and evangelist, the writer's capacity to educate and explain is in the fullest evidence upon these pages.

Psycho Bible - J. Barry Wilson 2010 Upon completing his graduate degree on mental health treatments, therapist and pastor J. Barry Wilson noticed a familiar thread running through each respected model. From Victor Frankle's search for the meaning in life, Albert Ellis's paradigm for changing how we think, and Piaget's developmental models, it dawned on Wilson that the core of all of this psychobabble held acumen and design from the greatest historical influence of all time-the Bible. Besides Christian practitioners, many psychologists or psychotherapists today may dismiss the Bible as a book of religious storytelling with little or no relevance to the twenty-first century. But in Psycho-Bible, Wilson reveals the timeless wisdom from which much of modern psychotherapy borrows its fundamental models. With a folksy, straightforward writing style that blends the counseling theory with biblical principles, the applications pertinent to mental health in today's hectic world will be at your fingertips. Whether you are an academic or a regular Christian, Wilson reveals with ease the relationship between psychology and biblical reference. Remember: It's not another book of psychobabble; it's Psycho-Bible.

The Human Reflex - Rodger K. Bufford 1981 A breakthrough study, The Human Reflex defines basic concepts of behavioral psychology and behavior modification, compares biblical and behavioral world views, and assesses the potentially positive impact of these theories on the church.
Fruit of the Spirit—Biblical Psychology—Dr. Lawrence E. Henry
2014-09-17 Dr. Lawrence E. Henry received his EdD in Counseling/Educational Psychology from Northern Arizona University, specializing in clinical and psychological assessments. He has over twenty years of experience as a clinical psychologist working as a clinical director in the Arizona State Correctional Facility. Dr. Henry is the author of In Search of Wisdom—The Pickle Jar Theory. Mrs. Kum Y. Henry has a degree in accounting and has held the position of Business Support Manager for the Department of Health Services. In 1983, Mrs. Henry founded the Full Gospel Church of Arizona, which is a multicultural church in Glendale, Arizona. This book explains how living by the fruit of the Spirit provides mental stability and how negative emotions destroy the physical health of the body. Dr. Henry reflects on Scripture that provides therapy for emotional illnesses. He has helped patients learn to open their hearts and minds to use biblical wisdom to solve mental and emotional problems. What if there was an “owner’s manual” for the human body that came straight from the original manufacturer? Well, here it is—the manual based on God’s teachings. Fruit of the Spirit—Biblical Psychology actually explains how emotions, mental status, and personality affect the physical functions of the body.

The Bible Doctrine of Man; Or, the Anthropology and Psychology of Scripture—John Laidlaw 2018-02-05 This work has been selected by scholars as being culturally important, and is part of the knowledge base of civilization as we know it. This work was reproduced from the original artifact, and remains as true to the original work as possible. Therefore, you will see the original copyright references, library stamps (as most of these works have been housed in our most important libraries around the world), and other notations in the work. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. As a reproduction of a historical artifact, this work may contain missing or blurred pages, poor pictures, errant marks, etc. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.