Footprints on Malekula - Margaret Gardiner 1984

Ethnomathematics - Marcia Ascher 1994-05-01 In this truly one-of-a-kind book, Ascher introduces the mathematical ideas of people in traditional, or "small-scale", cultures often omitted from discussion of mathematics. Topics such as "Numbers: Words and Symbols," "Tracing Graphs in the Sand," "The Logic of Kin Relations," "Chance and Strategy in Games and Puzzles" , and "The Organization and Modeling of Space" are traced in various cultures including the Inuit, Navajo, and Iroquois of North America; the Inca of South America; the Malekula, Warlipir, Maori, and Caroline Islanders of Oceania, and the Tshokwe, Bushoong, and Kpelle of Africa. As Ascher explores mathematical ideas involving numbers, logic, spatial configuration, and the organization of these into systems and structures, readers gain both a broader understanding and appreciation for the ideas of other peoples.

Footprints on Malekula - Margaret Gardiner 1987

The Reinvention of Primitive Society - Adam Kuper 2017-02-17 Adam Kuper's iconoclastic intellectual history argues that the idea of "primitive society" is a western myth. The "primitive" is imagined as the opposite of the "civilised". But this is a protean myth. As ideas about civilisation change, so the image of primitive society must be adjusted. By way of fascinating account of classic texts in anthropology, ancient history and law, Kuper reveals how this myth underpinned academic research and inspired political programmes. Its ancestry is traced back to classical western beliefs about barbarians and savages, and Kuper also tackles the latest version of the myth, the idea of a global identity of "indigenous peoples". The Reinvention of Primitive Society is a key text in the history of anthropology, and will interest anyone who has puzzled about the very idea of "primitive society" -- and so, by implication, about "civilisation".

Footprints on Malekula - Bernard deacon 1980

After the Cult - Holger Jebens 2012-01-15 In many parts of the world the "white man" is perceived to be an instigator of globalization and an embodiment of modernity. However, so far anthropologists have paid little attention to the actual heterogeneity and complexity of "whiteness" in specific ethnographic contexts. This study examines cultural perceptions of other and self as expressed in cargo cults and masked dances in Papua New Guinea. Indigenous terms, images, and concepts are being contrasted with their western counterparts, the latter partly deriving from the publications and field notes of Charles Valentine. After having done his first fieldwork more than fifty years ago, this "anthropological ancestor" has now become part of the local tradition and has thus turned into a kind of mythical figure. Based on anthropological fieldwork as well as on archival studies, this book addresses the relation between western and indigenous perceptions of self and other, between "tradition" and "modernity," and between anthropological "ancestors" and "descendants." In this way the work contributes to the study of "whiteness," "cargo cults" and masked dances in Papua New Guinea.

Religions of Melanesia - G. W. Trompf 2006-01-01 Religions of Melanesia is the first comprehensive annotated bibliography of religious life in a region that boasts over one-quarter of the world's distinct religions.

Fieldnotes - Roger Sanjek 2019-06-30 Thirteen distinguished anthropologists describe how they create and use the unique forms of writing they produce in the field. They also discuss the fieldnotes of seminal figures—Frank Cushing, Franz Boas, W. H. R. Rivers, Bronislaw Malinowski, and Margaret Mead—and analyze field writings in relation to other types of texts, especially ethnographies. Unique in conception, this volume contributes importantly to current debates on writing, texts, and reflexivity in anthropology.


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Black Athena Comes of Age -

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Field Linguistics - Terry Crowley 2007-01-18 Crowley's voice of experience brings us the best practical fieldwork guide to date. Sensible, frank, and comprehensive, this book prepares beginning field workers for the rigours ahead and will save years of costly trial and error. N. J. Enfield This book is a comprehensive, practical guide to field linguistics. It deals in particular with the problems arising from the documentation of endangered languages. Deploying a mixture of methodology and practical advice and drawing on his own immense experience, Terry Crowley shows how to record, analyse, and describe a language in the field. He covers the challenges and problems the researcher is likely to encounter, offers guidance on issues ranging from ethics to everyday diplomacy, and provides full discussions of corpus elicitation, how to keep track of data, salvage fieldwork, dealing with unexpected circumstances, and many other central topics. "We all learn by our mistakes," he writes, "and I have plenty of my own to share with you."

A Grammar of Neverver - Julie Barbour 2012-10-30 Neverver is an Oceanic language spoken by just over 500 people on the high island of Malekula in Vanuatu. Drawing on an extensive corpus of field recordings collected between 2004 and 2008, the analysis reveals a very interesting phonological system with six prenasalized segments, rich systems of possession, tense/aspect/mood marking, valence change, and verb serialization. The grammar is of interest to specialists in Oceanic and Austronesian linguistics, as well as to general linguists, especially those interested in linguistic typology.

Contemporary social science research - Ralph E. S. Tanner 2008 With particular reference to developing countries.

The Invention of Primitive Society - Adam Kuper 1988 Both a critical history of anthropological theory and methods and a challenging essay in the sociology of science, The Invention of Primitive Society shows how anthropologists have tried to define the original form of human society.

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inequality and diversity, and contemporary change in the US and around the Western and non-Western cultures. Special attention is given to social introductive text for courses in cultural anthropology, covering both Pacific Studies, History of Anthropology Newsletter, and instead include all state and non-state legal orders in development strategies and dialogue. The book also presents a typology of models of current state-centric approach to law reform in the South Pacific region, and instead include all state and non-state legal orders in development strategies and dialogue. The book also presents a typology of models of engagement between state and non-state legal systems, and describes a process for analysing which of these models would be most advantageous for any country in the South Pacific region, and beyond.

Camilla—David Wetherell 1990

Pacific Arts— 1995

A Bird that Flies with Two Wings—Miranda Forsyth 2009-09-01 This book investigates the problems and possibilities of plural legal orders through an in-depth study of the relationship between the state and customary justice systems in Vanuatu. It argues that there is a need to move away from the current state-centric approach to law reform in the South Pacific region, and instead include all state and non-state legal orders in development strategies and dialogue. The book also presents a typology of models of engagement between state and non-state legal systems, and describes a process for analysing which of these models would be most advantageous for any country in the South Pacific region, and beyond.

Association for Social Anthropology in Oceania Newsletter—Association for Social Anthropology in Oceania 1984

Zaria's Fire—Nancy Lutkehaus 1995 More than simply a reinterpretation of Manam history or an explanation of why Wedgwood's prediction of cultural disintegration did not come about, Lutkehaus's argument reveals as much about epistemological shifts in anthropological knowledge and discourse as it does about the nature of Manam society. Her analysis situates Wedgwood's interpretation of Manam culture within the colonial context of British social anthropology as taught between the wars by Wedgwood's mentors Malinowski and Radcliffe-Brown.

History of Anthropology Newsletter— 1982

Pacific Studies— 1992

Cultural Anthropology—Barbara D. Miller 1999 A lively and attractive introductory text for courses in cultural anthropology, covering both Western and non-Western cultures. Special attention is given to social inequality and diversity, and contemporary change in the US and around the world. There are unique chapters on medical anthropology and

South Pacific Bibliography— 1986

History of Anthropology Bibliography—Paul A. Erickson 1991

Recent Publications in Natural History— 1985

Bibliographie Internationale D'anthropologie Sociale Et Culturelle— 1987

Bibliography of Scotland— 1986 Scotland's national bibliography, listing books, periodicals, and major articles of Scottish interest published all over the world. Covers materials issued since 1988.

History of Anthropology Bibliography: Supplement—Paul Alfred Erickson 1985


Itinerarios transculturales—James Clifford 2019-05-15 Cuando la cultura se adapta al movimiento, ¿dónde se sitúa un antropólogo? Viajes, diásporas, cruces de fronteras, construcción de hogares lejos del propio: he aquí los dilemas transculturales de hoy, mientras vagamos por los lugares y no-lugares de un mundo marcado por intensos procesos de descolonización y globalización. James Clifford investiga los desplazamientos geográficos, las mezclas de culturas y su potencial creador de nuevas prácticas. En este collage de ensayos, reflexiones, poemas e informes de viajes —que abarca desde la zona montañosa de Nueva Guinea hasta el norte de California, desde Vancouver hasta Londres—, el investigador utiliza el viaje y su difícil acompañante, el traslado cultural, como aperturas a una modernidad compleja y abigarrada. Contempla un mundo cada vez más conectado, pero no por eso homogéneo; una historia global que proviene de abundantes legados en parte saturados por la exploración, la colonización, la expansión capitalista, la inmigración, la movilidad laboral y el turismo.

British Book News— 1987 Includes no. 53a: British wartime books for young people.

Pacific Islands Monthly— 1988

Books in Print— 1986

British Books in Print— 1985

Whitaker's Book List— 1987

Journal de la Société des océanistes—Société des océanistes 1986

New Society— 1985