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Buarij, Portrait of a Lebanese Muslim Village
Anne H. Fuller 1960

Buarij, Portrait of a Lebanese Muslim Village
Anne H. Fuller 1968

Buarij, Portrait of a Lebanese Muslim Village, by Anne H. Fuller
Anne H. Fuller

Buarij Portrait OS a Lebanese Mislim Village
Anne H. Fuller 2015-08-25
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**Lebanon**-John C. Rolland
2003 Lebanon - Current Issues & Background


**Lebanon**-David C. Gordon
2015-07-24 Even up to the eve of the civil war, some observers saw the Lebanese system as essentially stable, and exhibiting some of the virtues of liberty and pluralism which had been commended by the French traveller de Volney a century before. But for others its structure was so seriously flawed as to be resolved only by revolution. The civil war resulted ultimately from a conglomeration of interdependent factors - the religious conflict of Christian
and Shi’a Muslim, the social divisions exemplified in the ‘Belt of Misery’ around Beirut, and the ethnic frictions between the Arab host culture and the Occidentalised Maronites. This book, first published in 1980, is a lively and incisive study of one of the most ravaged countries of this generation.

The Parliamentary Election of Lebanon 1968-Jalal Zuwiyya 1972

Readings in Arab Middle Eastern Societies and Cultures-Abdulla M. Lutfiyya 1970-01-01

Harvard Middle Eastern Monographs- 1962

The Greenwood Encyclopedia of Children's Issues Worldwide-Irving Epstein 2008 From the skyrocketing AIDS rate in Haiti to the oppressive pollution in industrial China, from the violent street culture of Nigeria to the crippling poverty in Nicaragua, from child trafficking in Thailand to child marriages in India, this jam-packed six-volume set explores all these issues and more in an unprecedented look at the world’s children at the dawn of the 21st century. In recent years, while many countries have enjoyed a higher standard of living and improved working conditions, others have been torn apart by war and incapacitated by famine, and are struggling to improve life for their children and their future. Recent concern over the world's children has resulted in a global attempt to define what constitutes an acceptable childhood. New attention has been paid, not only to healthcare and secondary education, but also to the right to play and increased access to technology. The UN's codification of children's rights has done much to expand our understanding of what is needed for healthy growth and development of children and youth. Organized by region, The Greenwood Encyclopedia of Children's Issues Worldwide is the first globally focused set of this magnitude, offering extensive,
Religion and Fertility
Joseph Chamie 1981-04-30
This work is a critical investigation into the relationship between religious affiliation, on the one hand, and fertility, family size preferences and family planning behaviour, on the other. Dr Chamie works from a set of unique data: the 1971 Fertility and Family Planning Survey in Lebanon. This survey is not only a national study of Lebanese fertility but also a large-scale survey (2,800 people) offering the opportunity to study Arab Christian-Muslim differentials. Lebanon's demographic situation has far greater scientific and practical importance than might be supposed from its relatively small population.

From observing the important religious communities at different stages of social and economic development, Dr Chamie has thus been able to analyse the interacting effects of religion and socio-economic development on reproductive behaviour.

Commoners, Climbers and Notables
Christoffel A. O. van Nieuwenhuijze 1977-01-01

Arab Society
Nicholas S. Hopkins 1997
This all-new edition of the classic Arab Society: Social Science Perspectives, containing thirty new articles by leading scholars, examines Arab society in the 1990s. Articles by scholars from many countries explore such subjects as Arab unity and identity; demographic processes; the roles of men, women, and family; rural social change; political developments; and religious change. For students, scholars, and general readers alike, Arab Society offers up-to-date analysis and
discussion of the social, political, and economic transformations that face the region today.

**Interlopers of Empire**
Andrew Arsan 2014 This work is the first comprehensive history of the Lebanese migrant communities of colonial French West Africa, a vast expanse that covered present-day Senegal, Cote d'Ivoire, Mali, Guinea, Benin and Mauritania. Where others have concentrated on the commercial activities of these migrants, casting them as archetypal middlemen, this work reconstructs not just their economic strategies, but also their social and political lives. Moreover, it examines the fraught responses of colonial Frenchmen to the unsettling presence of these interlopers of empire--responses which, with their echoes of metropolitan racism, helped to shape the ways in which Lebanese migrants represented themselves and justified their place in West Africa. This is a work which attempts not just to reshape broader understandings of diasporic life-of Janus-like existences lived in transit between distant locales, and dependent on the constant to-and-fro of people, news, and goods--but also to challenge the way we think about empires, and the relations between their constituent territories and diverse inhabitants.

**Peasants, Politics and Revolution**
Joel S. Migdal 2015-03-08 During the last quarter century, peasant participation in politics has increased markedly in parts of Latin America and Asia. Why the poor and vulnerable peasant population has chosen to leave the confines of the village for political activity and at times for sustained revolution is the question this book explores. The author draws on informal interviews and observation of peasants in Mexico and India and on fifty-one community studies of peasants in Asia and Latin America compiled by ethnographers in the last forty years. He suggests that severe economic crises have driven peasants to roles in the larger economy outside the
village, where they are initially attracted to politics by material incentives. Originally published in 1975. The Princeton Legacy Library uses the latest print-on-demand technology to again make available previously out-of-print books from the distinguished backlist of Princeton University Press. These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions. The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905.

**Scholars, Saints, and Sufis** - Gurdas Guni 1972 Middle East officially Near East.

**Becoming American** - Alixa Naff 1993 Alixa Naff explores the experiences of Arabic-speaking immigrants to the United States before World War II, focusing on the pre-World War I pioneering generation that set the pattern for settlement and assimilation. Unlike many immigrants who were driven to the United States by dreams of industrial jobs or to escape religious or economic persecution, these artisans and owners of small, disconnected plots of land came to America to engage in the enterprise of peddling. Most of these immigrants planned to stay two or three years and return to their homelands wealthier and prouder than when they left.

**Intimate Selving in Arab Families** - Suad Joseph 1999-12-01 "Native feminist scholars focus on intimate Arab familiar relationships and discuss gendering of the self in the Arab community. In biographical and autobiographical, ethnographical, and literary accounts, they identify key family relationships and explore them in terms of shaping and defining gender in relation to others." -- BOOK PUBLISHER WEBSITE.
In this comprehensive study, first published in 1950, Professor Fisher examines all the principal elements - physical and human - that influence environment, development and ways of life in the Middle East. An analysis of the physical basis of the region is followed by detailed treatment of the complex human and social aspects; a concluding section brings together, on a regional basis, the elements discussed in the first two parts. With first-hand experience within the Middle East, Fisher presents a detailed and fascinating study, based on surveys and investigations he personally carried out. Including wide-ranging geographical, historical, sociological and political perspectives, this title provides essential background to anyone with an interest in Middle Eastern affairs.

**Population and Society in the Arab East** - Gabriel Baer
2016-03-22
This book, first published in English in 1964, examines a wide range of topics concerning society in the Arab East. Chapters are concerned with woman and the family; religious and linguistic communities; bedouins, fellas and townsmen; and the various social and economic classes and strata. While there are no special sections devoted to geography, economics, culture, trends of thought, and the historical and political developments of the Arab Eastern countries, there is scarcely a page which does not touch on one or another of them.

**Populatn Soc Arab East Ils 68** - Gabriel Baer
2013-08-21
First published in 1998. Routledge is an imprint of Taylor & Francis, an Informa company.

**Islamicate Sexualities** - Associate Professor of Iranian History and Culture Kathryn Babayan
2008
Babayan explores different genealogies of sexuality and questions some of the theoretical...
emphases and epistemic assumptions affecting current histories of sexuality.

The Political Aspects of Islamic Philosophy-Charles E. Butterworth 1992
Introduction 1 Al-Kindi and the Beginnings of Islamic Political Philosophy Charles E. Butterworth 2 The Political Implications of al-Razi's Philosophy Paul E. Walker 3 The Theoretical and Practical Dimensions of Happiness as Portrayed in the Political Treatises of al-Farabi Miriam Galston 4 The Philosopher-Prophet in Avicenna's Political Philosophy James W. Morris 5 The Place of the Philosopher in the City According to Ibn Bajjah Stephen Harvey 6 The Political Thought of Ibn Tufayl Hillel Fradkin 7 The Scope and Methods of Rhetoric in Averroes' Middle Commentary on Aristotle's Rhetoric Michael Blaustein 8 The Source and Nature of Authority: A Study of al-Suhrawardi's Illuminationist Political Doctrine Hossein Ziai 9 The Political Thought of Qutb al-Din al-Shirazi John Walbeidge About the Authors The Writings of Muhsin Mahdi

Index.

City in the Desert-Oleg Grabar 1978-11

Spiritual Wayfarers, Leaders in Piety-Daphna Ephrat 2008 This book represents the first continuous history of Sufism in Palestine. Covering the period between the rise of Islam and the spread of Ottoman rule and drawing on vast biographical material and complementary evidence, the book describes the social trajectory that Sufism followed. The narrative centers on the process by which ascetics, mystics, and holy figures living in medieval Palestine and collectively labeled “Sufis,” disseminated their traditions, formed communities, and helped shape an Islamic society and space. The work makes an original contribution to the study of the diffusion of Islam’s religious traditions and the formation of communities of believers in medieval Palestine, as well as the Islamization of Palestinian
landscape and the spread of popular religiosity in this area. The study of the area-specific is placed within the broader context of the history of Sufism, and the book is laced with observations about the historical social dimensions of Islamic mysticism in general. Central to its subject matters are the diffusion of Sufi traditions, the extension of the social horizons of Sufism, and the emergence of institutions and public spaces around the Sufi friend of God. As such, the book is of interest to historians in the fields of Sufism, Islam, and the Near East.

**Forgotten Saints**- Sahar Bazzaz 2010 In 1894 a Muslim mystic named Muḥammad al-Kattānī abandoned his life of asceticism to preach Islamic revival and jihad against the French. Ten years later, he mobilized a Moroccan resistance against French colonization. This book narrates the story of al-Kattānī and his virtual disappearance from accounts of modern Moroccan history.

**The Muslims of Bosnia-Herzegovina**- Mark Pinson 1996 Ranging from medieval times to the collapse of Yugoslavia in 1992, this volume concentrates on the internal development of the Muslim community in Bosnia-Herzegovina and its relations with various suzerains. This updated edition features new bibliographic material, including a new section on resources covering Eastern Europe and the former Yugoslavia available through the Internet.

**The Middle East and the Western Alliance**- Steven L. Spiegel 2015-07-24 This volume, first published in 1982, provides a comprehensive analysis of the problems affecting the interests of the Western Alliance (the North Americans, the Europeans and the Japanese), the Middle East states, and the Soviet Union. The authors, all internationally recognized experts in their fields, bring together different and
distinctive perspectives on such central issues as the Arab-Israeli dispute, the dynamics of the energy crisis, alliance unity and the role of the Soviet Union, and the effect of growing Middle East instability on the interests of individual allied countries. The chapters address the major issues both historically and in terms of current events; and they seek to examine relationships both from the perspective of the various countries and of the Alliance as a whole.

Social Constructions of Nationalism in the Middle East-Fatma M?ge G??ek 2002-01-24 Central to the methodological focus of this group of 10 essays is the observation by editor Goecek that "nationalism is constituted through the constant negotiation of its boundaries by including some groups, meanings, and practices, and excluding others."

Kinship, Honour, and Solidarity-Ladislav Holy 1989

Twilight of the Saints-James Grehan 2016-07-01 In this study of everyday religious culture in early modern Syria and Palestine, James Grehan offers a social history that looks beyond conventional ways of thinking about religion in the Middle East. The most common narratives about the region introduce us to the separate traditions of Islam, Christianity, and Judaism, highlighting how each one has created its own distinctive traditions and communities. Twilight of the Saints offers a reinterpretation of religious and cultural history in a region which is today associated with division and violence. Exploring the religious habits of ordinary people, from the late seventeenth to the end of the nineteenth century, when the region was part of the Ottoman Empire, Grehan shows that members of different religious groups participated in a common, overarching religious culture that was still visible at the beginning of the twentieth century. Most evident in the
countryside, though present everywhere, this religious mainstream thrived in a society in which few people had access to formal religious teachings. This older, folk religious culture was steeped in notions and rituals that the modern world, with its mainly theological conception of religion, has utterly repudiated. Indeed, the people of Syria and Palestine today would hardly recognize religion as it was experienced in the not-so-distant past. Only by uncovering this lost lived religion, argues Grehan, can we appreciate the largely unacknowledged revolution in religion that has taken place in the region over the last century.

**Hermeneutics and Honor**

Anan Ameri 1999 Women's traversal of public space in Islamic/ate societies and the ensuing process of negotiating gendered identities are the central concerns of this collection of essays. The dichotomy between private and public spheres, upheld as axiomatic for most societies, has recently been challenged by scholars as an artificial construct. For women in particular, the demarcation between the two spheres has become blurred by the enormous public consequences of their private behaviour. Elaborate cultural codes of honour and traditional, masculinist interpretations of scripture have reinforced the public-private polarity and restricted Muslim women's access to the public realm as conventionally defined. The distinguished contributors to this volume provide insight into how women from different social strata and historical periods in various Islamic/ate societies have creatively engaged with these limitations upon their behaviour.

**Mystics, Monarchs, and Messiahs**

Kathryn Babayan 2002 Focusing on idealists and visionaries who believed that Justice could reign in our world, this book explores the desire to experience utopia on earth. Reluctant to await another existence, individuals with ghuluww, or exaggeration, emerged at the
advent of Islam, expecting to attain the apocalyptic horizon of Truth.

**Byzantium Viewed by the Arabs** - Nadia Maria El-Cheikh
2004 This book studies the Arabic-Islamic view of Byzantium, tracing the Byzantine image as it evolved through centuries of warfare, contact, and exchanges. Including previously inaccessible material on the Arabic textual tradition on Byzantium, this investigation shows the significance of Byzantium to the Arab Muslim establishment and their appreciation of various facets of Byzantine culture and civilization. The Arabic-Islamic representation of the Byzantine Empire stretching from the reference to Byzantium in the Qur'an until the fall of Constantinople in 1453 is considered in terms of a few salient themes. The image of Byzantium reveals itself to be complex, non-monolithic, and self-referential. Formulating an alternative appreciation to the politics of confrontation and hostility that so often underlies scholarly discourse on Muslim-Byzantine relations, this book presents the schemes developed by medieval authors to reinterpret aspects of their own history, their own self-definition, and their own view of the world.

**The Moral Resonance of Arab Media** - Flagg Miller
2007 The Moral Resonance of Arab Media studies contemporary Arab political poetry, providing insights into how modern Arab media forms are shaped by language and culture. Through an examination of the lives and works of individual poets, singers, and audiences, it shows how tribalism becomes a resource for critical reform when expressed in tropes of community, place, person, and history.

**Book of Gifts and Rarities** - Aḥmad ibn al-Rashīd Ibn al-Zubayr
1996 This work is a translation and study of a ninth- through fifteenth-century manuscript, Kitāb al-Hadāyā wa al-Tuḥaf. The manuscript furnishes a wealth...
of varied information offering insights into the period immediately preceding Islam and extending through the first four centuries of Islamic rule.

**Cave Dwellers and Citrus Growers**-Harvey E. Goldberg
1972-06-15

**The Archaeology of Daily Life**-David A. Fiensy
2021-01-05 Have you ever wondered what it was like to live in the past? Did they experience reality in a much different way than we do now with our media, our fast travel, our fast food, and our leisure? Do you especially think about what it might have been like to have lived in Bible times? What would your childhood have been like? How would you have chosen a marriage partner? How would you probably have made a living? What sort of house would you have lived in? What diseases would have threatened your daily existence? How long would you have lived? How would you have practiced your religion? These are a few of the intriguing questions answered by this study. The book takes you on a journey into the past to view daily life through the lenses of not only texts but archaeological finds. The information from the past is also filtered through ethnographic studies of more contemporaneous, yet traditional, societies in the Middle East. The result is a presentation that may surprise you—even shock you—at times, but always will interest you.