Waiting on Grace - Michael Barnes 2020-02
Whereas much theology of religions regards 'the other' as a problem to be solved, this book begins

with a Church called to witness to its faith in a multicultural world by practising a generous yet risky hospitality. A theology of dialogue takes its rise from the Christian experience of being-in-dialogue. Taking its rise from the biblical narrative of encounter, call and response, such a
theology cannot be fully understood without reference to the matrix of faith that Christians share in complex ways with the Jewish people. The contemporary experience of the Shoah, the dominating religious event of the 20th Century, has complexified that relationship and left an indelible mark on the religious sensibility of both Jews and Christians. Engaging with a range of thinkers, from Heschel, Levinas and Edith Stein who were all deeply affected by the Shoah, to Metz, Panikkar and Rowan Williams, who are always pressing the limits of what can and cannot be said with integrity about the self-revealing Word of God, this book shows how Judaism is a necessary, if not sufficient, source of Christian self-understanding. What is commended by this foundational engagement is a hope-filled 'waiting on grace' made possible by virtues of empathy and patience. A theology of dialogue focuses not on metaphysical abstractions but on biblical forms of thought about God's presence to human beings which Christians share with Jews and, under the continuing guidance of the Spirit of Christ, learn to adapt to a whole range of contested cultural and political contexts.

**Controversies in Interreligious Dialogue and the Theology of Religions**-Paul Hedges 2013-01-03 A challenging controversial discussion of the current state of the debate about Christianity and other world faiths.

**Theology and Ecology in Dialogue**-Dermot A. Lane 2020-05-21 This book opens with an examination of the meaning of the innocent sounding category of “Integral Ecology” in contemporary thought and its significance for theology today. According to well known Irish theologian Dermot Lane, Integral Ecology changes everything. In this book he focuses on the neglected implications of Integral Ecology for systematic theology. Ecology challenges theology to reimagine who we are, who the Spirit of God is, who Christ is, where creation is going, and what is the role of liturgy in society-- all in the
glare of the ecological crisis. This book also mines the theology within and behind the ground-breaking encyclical Laudato Si’: On Care for our Common Home. Until fairly recently, climate change was left to the scientists, politicians, and activists. More is needed. Now is the time to hear voice of religion in that debate in the public forum with a view to initiating new, transformative practices in society, in politics, and in religions. This new book will be of interest to activists, politicians, priests, christian educators, and theologians. The book is born out of the conviction that climate change is not just one more problem to be addressed by politicians; rather it is the challenge facing humanity in the 21st century and as such is the challenge underlying all other challenges at this moment in history.

**Theology and the Dialogue of Religions**
MICHAEL BARNES SJ 2002-03-14 Publisher Description

**Bonhoeffer and South Africa**
John W. De Gruchy 1984 In this stimulating book, John W. de Gruchy points out the relevance of Dietrich Bonhoeffer's thought for the life of the church in South Africa, engaging in dialogue the theology of Bonhoeffer and the theology of South Africa. Both Bonhoeffer's theology and his life bore witness to the need for Christians to come face to face with the pressing political and social issues of the day. Bonhoeffer believed that to bear an authentic witness to Christ in certain settings was to go against the stream; the church in South Africa, says de Gruchy, faces the challenge to be just such a "troublesome witness." He finds in Bonhoeffer's theology direction and liberation for the oppressed -- as well s for the privileged, who need to be "freed for others." Throughout, the book demonstrates the abiding significance of Bonhoeffer's theology, which, according to de Gruchy, derives from the fact that he was, before all else, a witness to Jesus Christ. John de Gruchy is Robert Selby Taylor Professor of Christian Studies and Director of the Religion and Social
Change Unit in the University of Cape Town.

**Theology in dialogue**- 1969

**Environmental Science and Theology in Dialogue**-Russell A. Butkus 2011 This work demonstrates how understanding environmental science and theology can provide new resources for sustaining the Earth. With sidebars, discussion questions, and recommended readings, the book provides students with a text that nurtures both critical thinking and ethical action.

**Theology as Conversation**-Daniel L. Migliore 2009-05-04 This unique volume invites readers into conversations on religion, theology, and social movements. The essayists—an internationally respected gathering—offer a variety of articles that not only contribute to creative thinking past long-standing impasses, moving conversation forward, but that also create conditions needed to inspire new conversations. Some chose to document historically inspired debates that helped shape the theological reflection of the time in which each occurred. Some imagined a dialogue that had never taken place but which the contributor wished had. Still others took a thematic approach and created a dialogue between religions or theology and a pressing social or political issue. Creative and inspiring, Theology as Conversation is not only a fitting tribute to Princeton Theological Seminary professor Daniel L. Migliore, but a wholly fascinating work overall.


**The Future of Interreligious Dialogue**-Cohen, Charles L. 2017-09-14
**Black Theology in Dialogue** - James Deotis Roberts 1987-01-01
Challenging all who are concerned about religion in today's world, J. Deotis Roberts outlines a new way of looking at the essential questions. Roberts proposes a theology concerned with concrete and specific situations that also retains a universal vision. In discussing the relationship of American black thought to African, liberation, feminist, Asian, and Euro-American theologies, he covers significant religious issues such as love, justice, power, and evil.

**Social Science, Philosophy and Theology in Dialogue** - Pierpaolo Donati 2019-04-09
This volume explores the potential of employing a relational paradigm for the purposes of interdisciplinary exchange. Bringing together scholars from the social sciences, philosophy and theology, it seeks to bridge the gap between subject areas by focusing on real phenomena. Although these phenomena are studied by different disciplines, the editors demonstrate that it is also possible to study them from a common relational perspective that connects the different languages, theories and perspectives which characterize each discipline, by going beyond their differences to the core of reality itself. As an experimental collection that highlights the potential that exists for cross-disciplinary work, this volume will appeal to scholars across a range of field concerned with critical realist approaches to research, collaborative work across subjects and the manner in which disciplines can offer one another new insights.

**Theology in Dialogue** - John H. Gerstner 1996
This book is the last work Dr. Gerstner prepared for publication before his death in 1996. It is a mini-systematic theology in question and answer format. Dr. Gerstner gives 25 chapters of theology where an unregenerate inquirer is dialoging with a regenerate Christian. These are tough questions about all aspects of Christian
doctrine including the nature and existence of God, heaven, hell, apologetics, justification, Romanism, sanctification, angels, and miracles. Very readable and engaging; contains a foreword by R.C. Sproul.


The Past, Present, and Future of Theologies of Interreligious Dialogue-Terrence Merrigan 2017-03-23 The Past, Present and Future of Theology of Interreligious Dialogue brings together several of the most widely regarded specialists who have contributed to theological reflection on religious diversity and interreligious encounter. The chapters are united by the consistent theme of the obligation to engage with the challenges that emerge from the tension between the doctrinal tradition(s) of Christianity and the need to reconsider them in light of and in response to the fact of religious otherness. As a whole, these reflections are motivated by the desire to bring together a significant selection of different theological approaches that have been developed and appropriated in order to engage with religious difference in the past and present, as well as to suggest possibilities for the future. This confluence of perspectives reveals the complexity of theological reflection on religious diversity, and gives some indication of future challenges that must be acknowledged, and perhaps successfully met, in the ongoing attempt to address a universal reality in light of traditional doctrinal particularities and cultural concerns.

Anamnesis as Dangerous Memory-Bruce T. Morrill 2000 Anamnesis as Dangerous Memory
explores the political theology of Johann Baptist Metz to discover how Christian memory is prophetic both in its revelation of extraordinary circumstances of injustice and the challenge and hope it poses to those who join in solidarity with the oppressed. Liturgical theologian Alexander Schmemann then elaborates how the liturgy reveals the kingdom of God and empowers believers to witness to it. The meeting of these theologies results in a rich eschatology, a life shaped by the vision of a future that fulfills the promises of the past.

**Faith and Human Transformation**-James Forsyth 1997 No descriptive material is available for this title.

**Science and Religion**-Yves Gingras 2017-06-16 Today we hear renewed calls for a dialogue between science and religion: why has the old question of the relations between science and religion now returned to the public domain and what is at stake in this debate? To answer these questions, historian and sociologist of science Yves Gingras retraces the long history of the troubled relationship between science and religion, from the condemnation of Galileo for heresy in 1633 until his rehabilitation by John Paul II in 1992. He reconstructs the process of the gradual separation of science from theology and religion, showing how God and natural theology became marginalized in the scientific field in the eighteenth and nineteenth centuries. In contrast to the dominant trend among historians of science, Gingras argues that science and religion are social institutions that give rise to incompatible ways of knowing, rooted in different methodologies and forms of knowledge, and that there never was, and cannot be, a genuine dialogue between them. Wide-ranging and authoritative, this new book on one of the fundamental questions of Western thought will be of great interest to students and scholars of the history of science and of religion as well as to general readers who are intrigued by the new and much-publicized conversations about the
alleged links between science and religion.

Confucianism and Christianity-Edmund Kee-Fook Chia 2020-11-30 This book reflects on three broad themes of Confucian-Christian relations to assist in the appreciation of the church’s theology of mission. While the themes of this volume are theological in orientation, the dialogue is engaged in from an interdisciplinary approach that prioritises the act of listening. Part I surveys the historical background necessary for an adequate understanding of the contemporary Confucian-Christian dialogues. It examines the history of Confucian-Christian relations, explores the Chinese Rites Controversy, and delineates the contemporary task of indigenizing Christianity by Sino-Christian theologians. Part II compares elements in the Confucian and Christian traditions that exemplify the epitome and fullness of spiritual development. It discusses the Confucian practice of rites (li), interrogates how the noble or exemplary person (junzi) competes, and outlines the Confucian understanding of sageliness (shengren). Lastly, Part III examines different aspects of the church’s engagements with the world outside of itself. It advocates for a Confucian-Christian hermeneutic of moral goodness, attends to the Confucian emphasis on moral self-cultivation, proposes that Confucian virtue ethics can shed light on Christian moral living, and offers a Confucian-Christian understanding of care for mother earth. This book is ideally suited to lecturers and students of both Christian studies and Confucian studies, as well as those engaged in mission studies and interfaith studies. It will also be a valuable resource for anyone interested in comparative religious and theological studies on Christianity and Confucianism.

A Glass Darkly-David Gareth Jones 2010 This book is a sequel to the first volume of New International Studies in Applied Ethics and includes essays from some of the same contributors. Like the previous volume, the book explores the interface between medicine and
theology. The essays demonstrate the complementarity evident between the two and examine how those coming from different theological traditions are able to provide helpful insights. Points of disagreement, and their crucial role in contributing to an understanding of the complexities of the debate, are acknowledged. Much of the discussion focuses on use of the Bible. The contributors show an awareness of the pastoral necessity of providing access to new medical technologies for those in need. Out of this emerges a positive view of some of the human benefits of modern medicine and the ways in which Christian theology can engage with it constructively. The discussion throughout is related to the wider literature in the field.

**Performing the Sacred**-Todd E. Johnson 2009-08-01 A theologian and a theatre artist examine both the nature of theatrical performance within contemporary culture and its relationship to Christian life, faith, and worship.

**Sharing Lights on the Way to God**-Pim Valkenberg 2006 This book seeks to give form to a theology that hyphenates two traditions that have not only been in constant conflict during most of their historical encounters but are also presented as opposite blocks in the threatening 'clash of civilizations' at the beginning of the third millennium: Islam and Christianity. Based on experiences of dialogue between the three Abrahamic faiths, this book analyzes historical and contemporary processes of interreligious dialogue between Christians and Muslims in order to arrive at a concept of dialogue as 'mutual emulation.' It shows how, in their theologies of religious others, Judaism, Christianity and Islam have based their images of others on their self-images. This characteristic makes traditional theologies of religion quite unsuitable for interreligious dialogue. Consequently, the author of this book develops a model in which comparative theology and interreligious dialogue are connected by studying – as a Christian theologian – the theological and
spiritual sources of his Muslim dialogue partners. These exercises in comparative Muslim-Christian theology comprise both the medieval (Aquinas, al-Ghazali, Rumi) and the modern periods (Said Nursi, Fethullah Gülen, Tariq Ramadan). An interlude on Teresa of Avila's poem Nada te turbe shows how Christians may recover important insights from their own tradition by reading these Muslim theological and spiritual sources.

**Catholics in Interreligious Dialogue**-Anthony O'Mahony 2006 This volume brings together a wide-ranging and engaging series of studies that witness to the depth of theological reflection that the contemporary Christian monastic and scholarly community are engaged in as the religious traditions seek to understand and relate to each other in a global context. (Catholic)

**Religion & Science**-W. Mark Richardson 1996 Emphasizing its historical, methodological and constructive dimensions, Religion and Science takes the pulse of pertinent current research as the interdisciplinary study of science and religion gains momentum.

**Christian Theology and Inter-religious Dialogue**-Maurice Wiles 1992 “That Professor Wiles has now turned from the field of Christian doctrine and its history, for which he is so well known, to that of inter-faith dialogue is an indication of the importance which that subject is now assuming. This is not a book, he confesses, which he had expected to write, but in recent years, he has increasingly felt that the close co-existence of different faith-communities in the modern world is as important a background to Christian theology as the rise of the scientific world-view.” "In his book, which arises out of lectures at Manchester and Yale universities, Professor Wiles begins by asking whether acceptance of the possibility of open dialogue with other religions is not a desertion of the way in which church has understood its faith down...
the ages. He then goes on to argue that pressure to acknowledge other religions is only one of several pressures arising out of changes in contemporary knowledge and experience of the world which Christians face today. A third chapter examines how Karl Rahner tried to incorporate these changes into a coherent theological position, and the last chapter builds on this approach and offers a personal account of a Christian theology for dialogue." "At a time of increasing conservatism and opposition to interfaith activity in the churches, here is encouragement to those who believe that narrow christocentricity is not the way forward."--BOOK JACKET. Title Summary field provided by Blackwell North America, Inc. All Rights Reserved

Dialogues in the Philosophy of Religion-J. Hick 2001-06-03 This is a collection of John Hick's essays on the understanding of the world's religions as different human responses to the same ultimate transcendent reality. He is in dialogue with contemporary philosophers (some of whom contribute new responses); with Evangelicals; with the Vatican and other both Catholic and Protestant theologians. The book is alive with current argument for all those interested in contemporary philosophy of religion and theology.

The Wiley-Blackwell Companion to Inter-Religious Dialogue-Catherine Cornille 2020-06-08 This comprehensive volume brings together a distinguished editorial team, including some of the field's pioneers, to explore the aims, practice, and historical context of interfaith collaboration. Explores in full the background, history, objectives, and discourse between the leaders and practitioners of the world's major religions Examines relations between religions from around the world, moving well beyond the common focus on Christianity, to also cover over 12 major religions Features a wealth of case studies on contemporary interreligious dialogue Charts a long-term shift away from a competitive
rivalry between belief systems, and a change in
focus towards the more respectful, cooperative
approach reflected in institutions such as the
World Council of Churches Includes up-to-date
commentary on the growing dialogue of recent
years, written by some of the leading figures
working in the field of interfaith discourse

**Why the Science and Religion Dialogue
Matters**-Fraser Watts 2006-10-01 Each world
faith tradition has its own distinctive relationship
with science, and the science-religion dialogue
benefits from a greater awareness of what this
relationship is. In this book, members of the
International Society for Science and Religion
(ISSR) offer international and multi-faith
perspectives on how new discoveries in science
are met with insights regarding spiritual
realities. The essays reflect the conviction that
“religion and science each proceed best when
they’re pursued in dialogue with each other, and
also that our fragmented and divided world
would benefit more from a stronger dialogue
between science and religion.” In Part One,
George F. R. Ellis, John C. Polkinghorne, and
Holmes Rolston III, each a Templeton Prize
winner, discuss their views on why the science
and religion dialogue matters. They are joined in
Part Two by distinguished theologians Fraser
Watts and Philip Clayton, who place the dialogue
in an international context; John Polkinghorne’s
inaugural address to the ISSR in 2002 is also
included. In Part Three, five members of the
ISSR look at the distinctive relationships of their
faiths to science: •Carl Feit on Judaism
•Munawar Anees on Islam •B.V. Subbarayappa
on Hinduism •Trinh Xuan Thuan on Buddhism
•Heup Young Kim on Asian Christianity George
Ellis, the recently elected second president of
ISSR, summarizes the contributions of his
colleagues. Ronald Cole-Turner then concludes
the book with a discussion of the future of the
science and religion dialogue.

**Buddhist-Christian Dialogue as Theological
Exchange**-Ernest M. Valea 2015-04-14 This book
is intended to encourage the use of comparative theology in contemporary Buddhist-Christian dialogue as a new approach that would truly respect each religious tradition's uniqueness and make dialogue beneficial for all participants interested in a real theological exchange. As a result of the impasse reached by the current theologies of religions (exclusivism, inclusivism, and pluralism) in formulating a constructive approach in dialogue, this volume assesses the thought of the founding fathers of an academic Buddhist-Christian dialogue in search of clues that would encourage a comparativist approach. These founding fathers are considered to be three important representatives of the Kyoto School--Kitaro Nishida, Keiji Nishitani, and Masao Abe--and John Cobb, an American process theologian. The guiding line for assessing their views of dialogue is the concept of human perfection, as it is expressed by the original traditions in Mahayana Buddhism and Orthodox Christianity. Following Abe's methodology in dialogue, an Orthodox contribution to comparative theology proposes a reciprocal enrichment of traditions, not by syncretistic means, but by providing a better understanding and even correction of one's own tradition when considering it in the light of the other, while using internal resources for making the necessary corrections.

**Thomas F. Torrance and the Orthodox-Reformed Theological Dialogue**

Jason R. Radcliff 2018-10-11 In this volume, Jason Radcliff offers an introduction, critical appreciation, and constructive extension of the Orthodox-Reformed Theological Dialogue spearheaded by Thomas F. Torrance in the late 1980s and early 1990s. Focusing upon the Greek Patristic foundations of the Dialogue, as seen particularly in the “shared rapport” between Torrance and Archbishop Methodios Fouyas as well as the monumental theological outcome of the Dialogue, “The Agreed Statement on the Holy Trinity,” a document that claims to cut behind the issue of the filioque, this book also highlights some of the notable conversations that went on “behind the
of religion. Heschel, a traditional Polish Jew who became a modern thinker, was also an impressive prophet of interreligious dialogue. The book is the fruit of a scholarly conference held in 2007 at the University of Warsaw, in Heschel's native city, on the occasion of the 100th anniversary of his birth. Given the depth and scope of his thinking, the papers gathered in the volume will be of interest not only to philosophers, theologians, and scholars of Heschel, but also to those who know little about Heschel but are interested in the fundamental problems that appear at the borders between philosophy and theology, religion and modernity, Judaism and Christianity, and, more broadly, problems of interfaith relations and their future. Among the contributors to the volume there are many of the foremost Heschel scholars from the United States and Israel, as well as authors from Poland and other European countries. The authors believe that the influence of Heschel will continue to grow worldwide.

Abraham Joshua Heschel—Stanisław Krajewski 2009 The book is devoted to the thought of one of the 20th century's most interesting philosophers
Serious Talk- John Polkinghorne 1995-04-01
Polkinghorne argues that the habits of thought that are natural to the scientist are the same habits of thought that can be followed also in the search for a wider and deeper kind of truth about the world.

Reel Spirituality- Robert K. Johnston 2006-12
A comprehensive study of theology and film that explores how the Christian faith is portrayed in film throughout history.


God Is Samoan- Matt Tomlinson 2020-03-31
Christian theologians in the Pacific Islands see culture as the grounds on which one understands God. In this pathbreaking book, Matt Tomlinson engages in an anthropological conversation with the work of “contextual theologians,” exploring how the combination of Pacific Islands culture and Christianity shapes theological dialogues. Employing both scholarly research and ethnographic fieldwork, the author addresses a range of topics: from radical criticisms of biblical stories as inappropriate for Pacific audiences to celebrations of traditional gods such as Tagaloa as inherently Christian figures. This book presents a symphony of voices—engaged, critical, prophetic—from the contemporary Pacific’s leading religious thinkers and suggests how their work articulates with broad social transformations in the region. Each chapter in this book focuses on a distinct type of culturally driven theological dialogue. One type is between readers and texts, in which biblical scholars suggest new ways of reading, and even rewriting, the Bible so it becomes more meaningful in local terms. A second kind concerns the state of the church and society. For example, feminist theologians and those calling for “prophetic” action on social problems propose new conversations about how people in Oceania should navigate difficult times. A third kind of
discussion revolves around identity, emphasizing what makes Oceania unique and culturally coherent. A fourth addresses the problems of climate change and environmental degradation to sacred lands by encouraging “eco-theological” awareness and interconnection. Finally, many contextual theologians engage with the work of other disciplines—prominently, anthropology—as they develop new discourse on God, people, and the future of Oceania. Contextual theology allows people in Oceania to speak with God and fellow humans through the idiom of culture in a distinctly Pacific way. Tomlinson concludes, however, that the most fruitful topic of dialogue might not be culture, but rather the nature of dialogue itself. Written in an accessible, engaging style and presenting innovative findings, this book will interest students and scholars of anthropology, world religion, theology, globalization, and Pacific studies.

Dialogue with the Other - David Tracy 1990

Dialogue with the Other" expresses David Tracy's ongoing interest in the other and The Other. His reflections enter into dialogue with figures as diverse as Meister Eckhart and William James and traditions as different as those of Buddhism, Christianity and Judaism. David Tracy is Distinguished Service Professor at the University of Chicago. He is Professor of Theology at the Chicago Divinity School and Professor in the Committee on the Analysis of Ideas and Methods. Among his better known are "Blessed Rage for Order" (1975), "The Analogical Imagination" (1981), and "Plurality and Ambiguity" (1987)

Theology in Dialogue - John W. De Gruchy 2002

In today's society characterized by pluralism and transition, theology is increasingly being done in conversation with other disciplines - a process that is challenging narrow conceptions of God's work in the world.

Watching TV Religiously - Kutter Callaway
2016-11-15 Helping Christians Understand the Power and Meaning of TV Since its inception, television has captured the cultural imagination. Outside of work and sleep, it is now the primary preoccupation of most Americans. Individuals consume upward of five hours of TV daily, even more when taking into account viewing done online and on mobile devices. TV is so ingrained in the fabric of everyday life that it can't help but function as one of the primary means through which we make sense of our lives and the world. This book shows that television—as a technology, a narrative art form, a commodity, and a portal for our ritual lives—confronts viewers theologically. Whether its content is explicitly spiritual or not, TV routinely invites (and sometimes demands) theological reflection. This book articulates something of the presence and activity of God in the golden age of TV and forges an appropriate response to an ever-changing cultural form. It constructs a theology of television that allows for both celebration and critique, helping Christians more fully understand and appreciate the power and meaning of TV. A supplemental website provides additional resources, conversations, and close readings of TV programs.

The Problem with Interreligious Dialogue—Muthuraj Swamy 2016-03-24 Muthuraj Swamy provides a fresh perspective on the world religions paradigm and 'interreligious dialogue'. By challenging the assumption that 'world religions' operate as essential entities separate from the lived experiences of practitioners, he shows that interreligious dialogue is in turn problematic as it is built on this very paradigm, and on the myth of religious conflict. Offering a critique of the idea of 'dialogue' as it has been advanced by its proponents such as religious leaders and theologians whose aims are to promote inter-religious conversation and understanding, the author argues that this approach is 'elitist' and that in reality, people do not make sharp distinctions between religions, nor do they separate political, economic, social and cultural beliefs and practices from their
religious traditions. Case studies from villages in southern India explore how Hindu, Muslim and Christian communities interact in numerous ways that break the neat categories often used to describe each religion. Swamy argues that those who promote dialogue are ostensibly attempting to overcome the separate identities of religious practitioners through understanding, but in fact, they re-enforce them by encouraging a false sense of separation. The Problem with Interreligious Dialogue: Plurality, Conflict and Elitism in Hindu-Christian-Muslim Relations

provides an innovative approach to a central issue confronting Religious Studies, combining both theory and ethnography.

Stepping Stones To Other Religions: A Christian Theology of Inter-religious Dialogue-Dermot A. Lane